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## BIB DATA SHEET

CONFIRMATION NO. 7587

| SERIAL NUMBER                                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                                         | GROUP ART UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATTORNEY DOCKET<br>NO.    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 10/820,037                                                                                                                                                                                                                                                                    | 04/08/2004<br>RULE                                                                                                | 700                                           | 3664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1572.1264                 |
| <b>APPLICANTS</b><br>Won-jun Koh, Suwon city, KOREA, REPUBLIC OF;<br>Ki-cheol Park, Hwasung city, KOREA, REPUBLIC OF;<br>Yeon-taek Oh, Yongin city, KOREA, REPUBLIC OF;<br>Yong-jae Kim, Seoul City, KOREA, REPUBLIC OF;                                                      |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>** CONTINUING DATA *****</b> <span style="border: 1px solid black; padding: 0 5px;">NO J.P.</span>                                                                                                                                                                         |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>** FOREIGN APPLICATIONS *****</b> <span style="border: 1px solid black; padding: 0 5px;">YES J.P.</span><br>REPUBLIC OF KOREA 2003-53377 08/01/2003                                                                                                                        |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/22/2004                                                                                                                                                                                                        |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>JORGE O PECHE/</u><br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>J.P. Initials                                                     | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>TOTAL CLAIMS</b><br>15 |
| <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>ADDRESS</b><br>STAAS & HALSEY LLP<br>SUITE 700<br>1201 NEW YORK AVENUE, N.W.<br>WASHINGTON, DC 20005<br>UNITED STATES                                                                                                                                                      |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>TITLE</b><br>Robot system and control method thereof                                                                                                                                                                                                                       |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                               | <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> All Fees         </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> 1.16 Fees (Filing)         </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)         </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> 1.18 Fees (Issue)         </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Other _____         </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Credit         </div> |                           |